

Transcript – How the Resurrection Proves That Yahshua Was The Messiah

Alrighty, Chag Semeach! Wow, here we are. Another year, another Passover. So the message I have today, it's an extremely important message called, *How the Resurrection Proves Yahshua was the Messiah*.

And I think as believers, and again I always say this, like 95% of believers, come from false Christianity into being a true believer. And they're not coming from Judaism, although there are some or coming from Islam, or though there are some or other religions. And there is baggage that we do take with us with that. And even like I talk about the normalcy bias also.

And I think one of the things with the normalcy bias is that we really don't **internalize and appreciate enough** how much the resurrection, what it really means, what it means in our life. But resurrection day is the most important day of the year, the Feast of First-**fruit**, not the Feast of First-fruits, which is Shavuot, but the Feast of First-fruit, which is during Pesach week.

Because of this, if the story of Yahshua's resurrection is true, then so would be His message of eternal life to everybody. And the problem is, in a religious world, nobody really cares what they're saying is true or not. It's so easy to disprove Judaism, it's so easy to disprove Islam, and it's so easy to disprove Christianity, with all the paganism and everything. But people really don't care. It's a belief that they have, and that's what they say, "Well, my belief is", and people just want to believe it for the sake of believing it, whether it's true or not.

But if you're a true believer, then you came out of something else to become a true believer. Of course, unless you were born into it, which some are second generation believers or third generation believers. But most of us, because this is the last generation, we're not born into it. And something drew us to the truth, and **what drew us to the truth is the truth itself**.

And if something is not true, then why on earth would we want to hold on to it? And even within the truth of Sabbath keepers and even sometimes sacred name people, that there's something that you could share with them that may not be accurate in their belief system. And a lot of times they don't want to hear it because they're stuck in that rigid normalcy bias of what their belief is.

But to be honest, if we can't prove the resurrection, then where are we? And today this is what I want to do. I want to give you three very, very powerful proofs that the resurrection is true. I want to start 1st Corinthians 15 and verse 12. And not just to us as believers but to anybody that from a standpoint of a court of law or a debate that the three proofs I'm going to give you today are **unequivocally proof** that what we believe is exactly not only right, but is the truth of Yahweh. So 1st Corinthians 12 ... and the Apostle Paul is actually saying the same thing as I'm going over here, he says:

1st Corinthians 15:12 *But if Messiah is proclaimed, that He was raised from the dead, how do some among you say that there is not a resurrection of the dead?*

Comment: So that's what everything is based on. It's not based on which day of the week is Yahweh's Sabbath. It's not based on which meats we eat. It's not based on wearing tassels. All these things are important and they're all are things of Yahweh's Word. But eternal life is not based on the things or the signs that Yahweh has

given us. **Eternal life is based on whether Yahshua rose from the dead or not.** Because if He didn't rise from the dead as we're going to see here, then what is the purpose of everything, right? He says:

1st Corinthians 15:13-14 *But if there is not a resurrection of the dead, neither has Messiah been raised. But if Messiah has not been raised, then our proclamation is worthless, and your faith is also worthless.*

Comment: Because if He did not rise and this has got to be the power of our message, the Good News message. The other things are important and they're all part of the message, but this is the power of it because if not, our faith is worthless.

1st Corinthians 15:15-17 *And also we are found to be false witnesses of Elohim, because we witnessed as to Elohim that He raised Messiah, whom He did not raise, if the dead ones are not raised. For if the dead are not raised, Messiah has not been raised. But if Messiah has not been raised, your faith is foolish; you are still in your sins ...* Right? So Paul, as a Rabbi, is saying in kind of rabbinic form, going back and forth. He says:

1st Corinthians 15:18-19 *And then those that fell asleep in Messiah have perished. If we only have hope in Messiah in this life, we are of all men most miserable ...* So what is the point of it all if there is no resurrection? But here's the good part.

1st Corinthians 15:20-23 *But now **Messiah has been raised from the dead; He became the first-fruit** of those having fallen asleep ... those that have died ... For since through man came death, so through a Man is a resurrection of the dead; for as in Adam all die, so also in Messiah all will be made alive ... the first Adam and the second Adam ... for in Adam all die, so in Messiah all will be made alive ... that's why when Adam failed there was no hope and there had to be a second Adam ... But each in his own order: Messiah, the first-fruit; afterward those of Messiah at His coming.*

Comment: That's why on the Feast of First fruit we start that count, seven weeks - seven times seven, complete count, and then the day after is Shavuot, the 50th day.

1st Corinthians 15:24-26 *Then is the end, when He delivers the kingdom to YAHWEH, even the Father, when He makes to cease all rule and all authority and power. For it is right for Him to reign until He puts all enemies under His feet; the last enemy that shall be destroyed is death.*

So that's the great part of it when you come to the truth. That's why we can sleep at night with a smile on our face and we don't have to worry. Because we have the hope of the resurrection, right? So it's **the most powerful strength of a believer's life is that the resurrection is true.**

So I want to give three proofs now, like I said, *unequivocally proof* that we can prove here that the resurrection is absolutely 100% true and accurate. Luke 24 ... Luke 24. And **the first proof is: that He was seen by many people and His disciples multiple times.**

So it's not just that we're taking it on faith, right? That's why I always say, the resurrection is not something new in the Brit Chadashah. It was always there. Job, the oldest book in the Bible; Job is at least a contemporary of Abraham, maybe even older than Abraham. And Job talks about the resurrection. We see that Moses talked about the resurrection and the Torah and the Tanakh talk about the resurrection. We see when Yahshua was alive before they even understood it, as I'll read the scripture that they talked about the resurrection.

So the resurrection was not something that is New Testament. The resurrection has always been there. The difference being is, before Yahshua, we had to take it on faith. That's why Abraham had to believe when he was going to kill Isaac that Yahweh would raise him up. He had to believe in faith because it never happened yet. But after **Yahshua was raised from the dead, you don't have to take it on faith anymore because it already happened.**

It's just a fact. You don't have to have strong faith. **All you have to do is believe the facts.** The same way you don't have to have strong faith to believe the sun is going to rise tomorrow because it rises every day. All you have to do is look at it. This is where the first proof is that he was seen by hundreds and hundreds of people. There's written testimony to that. Let's go to Luke 24.

Luke 24:1-3 *And the first of the Sabbaths at dawn, ... so this is the Feast of First-fruits, the beginning of the count to Shavuot ... while still dark, they came on the tomb, carrying spices which they prepared; and some were with them. And they found the stone having been rolled away from the tomb. And going in, they did not find the body of the Master Yahshua.*

Luke 24:4-8 *And it happened, as they were astonished about this, even behold, two men in shining clothing stood above the ... cherubs ... And they becoming terrified, and bowing their faces to the earth, they said to them, Why do you seek the living with the dead? He is not here, but was raised. Remember how He spoke to you, yet being in Galilee, saying, The Son of Man must be delivered into the hands of sinful men, and to be crucified, and on the third day He will rise again. And they remembered His Words.*

Luke 24:9-12 *And returning from the tomb, they reported all these things to the Eleven, and to all the rest. And they were Mariam Magdalene, Joanna, and Mariam mother of Yaakov, and the rest with them, who told these things to the apostles ... the ones who have seen this ... And their words seemed like foolishness to them, and they did not believe them ... because they didn't see it yet ... But rising up, Peter ran to the tomb, and stooping down he saw the linen lying alone. And he went away wondering to himself at what had happened.*

Luke 24:13-16 *And, behold, two of them were going on the same day to a village being sixty stadia distant from Jerusalem, which was named Emmaus. And they talked to each other about all these things taking place. And it happened, as they talked and reasoned, coming near, Yahshua Himself traveled with them. But their eyes were held so as not to recognize Him.*

Luke 24:17-21 *And He said to them, What are these words that you speak one with the other while you are walking and you are sad? And answering, one of them whose name was Cleopas, said to Him, Are You the only One who resides in Jerusalem and do not know the things happening in it in these days? And He said to them, What things? And they said to Him, The things concerning Yahshua the Nazarene, who was a man, a prophet mighty in deed and word before Elohim and all the people; and how the chief priests and our rulers delivered Him to the judgment of death, and crucified Him. But we were hoping that He is the One going to redeem Israel. But then with all these things, this third day comes today since these things happened.*

Comment: What day is that? It's Yom Rishon; it's the first day of the week. So **that's the third day since the resurrection.** Count back three days from Sunday - Saturday, Friday, and Thursday. The fifth day of the week is when He was crucified. No other way you can take it.

Luke 24:22-24 And also some of our women astounded us, having been early at the tomb, and not finding His body, they came saying to have seen a vision of cherubs also, who say Him to be alive. And some of those with us went to the tomb, and found it so, even as the women also said; but they did not see Him.

Luke 24:25-27 And He said to them, O foolish ones, and slow of heart to believe on all things which the prophets spoke! Was it not necessary for the Messiah to suffer these things, and to enter into His glory? And beginning from Moses, and from all the prophets, He explained to them the things about Himself in all the Scriptures.

Luke 24:28-31 And they drew near to the village where they were going, and He seemed to be going further. And they constrained Him, saying, Stay with us, for it is toward evening, and the day has declined. And He went in to stay with them. And it happened as He reclined with them, having taken bread, He blessed, and having broken He gave to them. And their eyes were opened, and **they knew Him**. And He became invisible to them.

Luke 24:32-35 And they said to one another, Was not our heart burning in us as He spoke to us in the highway, and as He opened up to us the Scriptures? And rising up in the same hour, they went back to Jerusalem, and they found the Eleven, and those with them, having been gathered, saying, The Master really was raised and appeared to Simon. And they related the things in the highway, and how He was known to them in the breaking of the bread.

Luke 24:36-40 And as they were telling these things, Yahshua Himself stood in their midst, and said to them, Peace to you! ... Shalom Aleichem ... But being terrified, and being filled with fear, they thought they saw a ghost. And He said to them, Why are you troubled? And why does doubt come up in your hearts. See My hands and My feet, that I am He? Feel Me and see, because a ghost does not have flesh and bones, as you see Me having. And saying this, He showed them His hands and feet.

So very, very clearly we see eyewitnesses. Not one or two, right? And the mouth of two or three witnesses let everything be established. But we're going to see there were hundreds and hundreds of people that actually saw Yahshua after He was resurrected. 1 Corinthians 15:1 ... Corinthians 15 verse 1:

1st Corinthians 15:1-4 But, brothers, I reveal to you the good news which I preached to you, which you also received, in which you also stand, by which you also are being kept safe, if you hold fast the Word which I preached to you, unless you believed in vain. For I delivered to you in the first place what I also received, that Messiah died for our sins, according to the Scriptures, ... the Passover ... and that He was buried, and that He was raised **on the third day**, according to the Scriptures,

Comment: Like we said which was Yom Roshan the first day of the week. He was resurrected and He was crucified three days before that. And like I said, today you can look in computers. Just look up when that day was Passover in 30AD.

1st Corinthians 15:5-8 and that He appeared to Peter, and then to the Twelve. Then He appeared to over **five hundred brothers at once**, of whom are still standing until now, but some also fell asleep ... some died of those 500 ... Then He was seen by Jacob, then by all the apostles; and last of all, He was also seen by me; ignorant and imperfectly trained as I was.

So here it is we see this happening and Paul is writing this in 56 AD right? This is 26 years after the fact and if he wasn't telling the truth all these people that he's saying saw Yahshua would have said, "No he's not telling the truth". No there were **500 people just this one time** that saw Yahshua. Five hundred witnesses and 26 years later he's saying this. So if it was proved untrue, then he wouldn't be saying it with such conviction 26 years later. So it definitely happened. And like I said, not a couple of people but in just this one instance 500 people saw Him and that He was alive. Acts 1:1 ... Acts 1:1 says:

Acts 1:1-4 *Indeed, O Theophilus, I made the first report concerning all things which Yahshua began both to do and to teach, until the day He was taken up, having given directions to the apostles whom He elected, through the Ruach H'Chodesh, those who also to whom He revealed Himself while alive after He had suffered. With numerous signs for forty days He was being seen by them, and He spoke concerning the Kingdom of YAHWEH. And while He ate bread with them, He charged them not to leave Jerusalem, but to await the promise of the Father, Which you heard of Me;*

Acts 1:5-8 *for John indeed baptized in water, but you will be baptized in the Ruach H'Chodesh not many days after. Then, indeed, coming together they questioned Him, saying, Master, do You restore the kingdom to Israel at this time? And He said to them, It is not yours to know times or seasons which the Father placed in His own authority; But when the spirit of Holiness comes upon you, you will receive the power, and you will be witnesses of Me both in Jerusalem, and in all Judea, and Samaria, and to the end of the earth ... And here we are 2000 years later still doing it.*

Acts 1:9-12 *And saying these things, as they looked on, He was taken up in a cloud and He was hidden from their sight. And as they were intently looking into the heaven, He having gone, even behold, two men in white clothing ... again, cherubs ... stood by them, who also said, Men, Galileans, why do you stand looking up to the heaven? This Yahshua who was taken up from you to heaven, likewise He will come just as you have seen Him who ascended into heaven. Then they returned to Jerusalem from the mount being called Of Olive Grove, which is near Jerusalem, a distance of seven furlongs away ... across from Jerusalem over there.*

So we see that Yahshua was seen by many. He was seen as He ascended up to Heaven and He said He will come. So very clearly first proof unequivocally. Unequivocally there are hundreds and hundreds and hundreds of witnesses that actually saw Yahshua **after He was crucified** after He was put in the grave. So everybody saw Him being crucified and then all these people saw Him being resurrected.

Number two ... Number two. These accounts - Matthew, Mark, Luke, and John, some people say, "Well that's only accounts that are written in the Bible. Maybe the Bible isn't true right?" Although there are many other accounts beside the Bible that talk of Yahshua being resurrected and being seen even Roman accounts and even Jewish accounts right. Even the Talmud the Jewish records say that these things happen they just say a different reason why they happened. But one thing is it never disproves it, which I'll get into shortly.

But the resurrection – **Matthew, Mark, Luke, and John - the four Good News was written in the resurrection by four different witnesses.** Like I said, in the mouth of two or three people let witnesses let things be confirmed. This is four witnesses right.

And the amazing thing is that this was not written in 30 AD when the resurrection happened. It wasn't written in 32 AD 35 AD, not even 10 years later in 40 AD but these four accounts were written anywhere from 20/25 years up until 70 years after it happened. So this is *much later* and the accounts are still being believed by everybody exactly how they happened.

The other thing is these people were not together when they wrote it. They were in different parts of the world that they had no email. They had no internet. They had no telephones so they couldn't corroborate with each other and yet in different parts of the world they all write the same story.

Now granted some might put something in, like the Apostle John, put more in about the spiritual side that he maybe was thought was missing in some of the other Good News messages. The synoptic Good News of Matthew, Mark, and Luke tell the same story, maybe a tiny bit different but none of them contradict each other. So let's go over these four right here.

Matthew, the Apostle was written in the late 50s. When he traveled he wasn't with the others, like I said while it was written. Mark, who was this disciple Peter, so probably most of the things we're reading in the Good News of Mark were things that were given to Mark by the Apostle Peter. The Apostle Peter is really the one who is sharing the stories and the disciple Mark is writing them down but he's the disciple of Peter. He was in Babylon in the 50s when he's writing this. So he's not near Matthew, Mark or Luke. And then we have next – Luke. So let's go to Luke 1 ... Luke, chapter 1, it says:

Luke 1:1-3 *Since many took in hand to draw up an account concerning the matters having been borne out among us, as those from the beginning delivered to us, becoming eye-witnesses and ministers of the Word. It seemed good also to me, ... this is Luke speaking ... having traced out all things accurately from the first, to write in order to you, most excellent Theophilus.*

So Luke is writing this and he's writing it down and he's saying that there's things maybe that he saw from his standpoint that he wanted to write. So it's written ... this is written in the early 60s. He has some stories that other books don't have, which are really good, but none of them contradict anything. And then John; John, the Apostle that Yahshua loved. John 21:24-25 says this:

John 21:24-25 *This is the disciple witnessing concerning these things, and writing these things. And we know that his witness is true. And there are also many things, whatever Yahshua did, which if they were written one by one, I suppose the world itself could not contain the books having been written.*

So the Apostle John, Yochanan, he writes the last one in the 90s. So at this point he's the last apostle that's still alive that hasn't been martyred. He stays to the truth of the story doesn't waver in any of it whatsoever and there it is he clearly shows also that the resurrection was true.

So they all corroborate the same story that the resurrection story was true. That Yahshua, a man, died and was resurrected by Yahweh exactly how Yahshua prophesied it would happen. So we read that account Yahshua said it would happen that way and exactly like it happened. That He was 100% a physical human being when He was on the earth.

Like I said He was born of a woman. He was hungry at times. If He hit His finger or His hand when He was learning how to be a carpenter, it hurt. He got sick like it talks about in the book of Isaiah. And this physical human being, this physical man, died, was crucified and was resurrected by Yahweh three days later. Exactly the way He said it would happen. And even like I said, even the Talmud, even the Jewish writings, although they don't believe Yahshua, they admit, they confirm that Yahshua *did literally* live on this earth. He was a person living at that time.

They confirmed the miracles that Yahshua did, even walking on water that they talk about. Healing the blind, healing a cripple, healing the sick and they never say that the resurrection was fake. So again, there is nothing in history. There's nothing in the Bible. There's nothing written by anybody that would ever make us think that the resurrection is fake.

So the second part is like I said, **written by four different eyewitness testimonies**. So somebody that doesn't want to believe in it and that's fine. There are many people that don't believe in the resurrection but they have no physical proof. **It's not just a spiritual issue. That spiritually by faith you have to believe it.** There are a lot of things in Scripture, and especially with Yahweh, that you do have to believe in faith but the resurrection is not one of them.

Because it's just like I don't have to believe in faith that George Washington was the first president of the United States because it's a fact. It's written in all different books. We know that he was alive. We know the things he did and we know he was the first president. It's written over and over and over by multiple, multiple accounts and multiple, multiple people. And it's the same thing here with the resurrection that you have four detailed eyewitness accounts of Matthew, Mark, Luke and John that all say the same story and confirm that Yahshua, a man, like I said, was resurrected by Yahweh.

Number three and this I think is a really, really important point that people don't think about sometimes. But think about it. The disciples, the apostles and the disciples who were afraid they when we read before Yahshua's resurrected right before they get the Ruach H'Chodesh, the Holy Spirit.

These men seem to be jealous of each other. They seem to be very much worried and afraid of what was going to happen to them. And literally when Yahshua was taken, on the night of the Passover, they literally are running for their lives and hiding during all of Passover week scared to death that the authorities are going to come in and arrest them too, right?

So, logically think about that if they're that way when Yahshua was still alive, before He was even crucified, if they're that way, why on earth if He was crucified and it wasn't true, if they made the story up like some people say, if they literally just made the story up and it didn't really happen, how would they get the faith for the next 30, 40, 50, 60 years of their life to live and die for this if they knew all along that it was it was false? It doesn't make any sense.

If Yahshua really wasn't resurrected these worldly men who were worldly at the time after the resurrection they would have changed their name, snuck out into society somewhere and forgot that they were ever with Him. The same way as we're going to see Peter, even the night that Yahshua was taken, denied even knowing Yahshua.

So why would he afterward, unless it was true. And that is so powerful because it's not talking about one person you're talking about not only the 12 apostles, including Matthias, after Judas was changed over, but you're talking about all His disciples that followed Him. If this was not a hundred percent true and they didn't see Him and the account wasn't true, why on earth would they live their whole life and suffer and be martyred for that? It's absolutely makes no sense whatsoever and it wouldn't happen that way.

So let me just show you a couple things that prove this. Matthew 20 verse 20 ... Matthew 20 verse 20, it says:

Matthew 20:20-21 *Then the mother of the sons of Zebedee came near to Him, along with her sons, And she and her sons worshipped him and was asking him something. And He said to her, What do you desire? She said to Him, Say that these two sons of mine may sit one on Your right, and one on Your left in Your Kingdom*

Comment: Wow, can you imagine? She's not asking for a ... pray over them or protect them. She's asking for eternity that one will be at His right and one will be at His left in His kingdom.

Matthew 20:22-24 *But answering, Yahshua said, You do not know what you ask. Are you able to drink the cup which I am about to drink, ... the cup of salvation that fourth cup like we talked about a Passover ... and to be baptized with the baptism with which I am to be baptized? They said to Him, We are able. And He said to them, Indeed you shall drink My cup, and you shall be baptized with the baptism with which I am baptized; but to sit off My right and off My left hand is not Mine to give, but to those for whom it was prepared by My Father ... His two witnesses that have been with Him, Michael and Gabriel ... And hearing, the ten were angry at the two brothers.*

So the ten they're angry because this is something that really is prideful and to be asking Him that. So we see like I said, we see that before they received the Ruach H'Chodesh, they were selfish, self-centered while Yahshua was alive. Why would they be different afterwards if He really wasn't resurrected? It would make no sense whatsoever.

Matthew 26 and verse 69 ... and then we see the Apostle Peter ... Matthew 26 and verse 69:

Matthew 26:69-70 *And Peter sat outside in the courtyard ... and this is after Yahshua is taken on the night of the Passover ... And one girl came near to him, saying, And you were with Yahshua the Galilean. But he denied before all, saying, I do not know what you say.*

Comment: So now it's not just going to be once. It's not just going to be twice. Three times - *in the mouth of two or three witnesses so that everything can confirmed*. So it's not just in a moment of weakness he was caught off guard. But he was scared to death that if they thought that he had any connection with Yahshua that he would deny Him ... that he would be taken. So he denied Him.

Matthew 26:71-75 *And he, going out into the porch, another saw him and said to those there, And this one was with Yahshua the Nazarene. And again he denied with an oath, I do not know the man. And after a little, coming near, those standing by said to Peter, Truly you also are of them, for even your speech makes you known ... because the Galileans had a different accent ... Then he began to curse and to swear, I do not know the man. And immediately a cock crowed. And Peter recalled the word of Yahshua, saying to him, Before a cock crows, you will deny Me three times. And going out, he wept bitterly.*

So now if Yahshua was never resurrected from the grave like He said He would be, where would Peter get this courage later when he's telling everyone, "Yes, Yahshua was resurrected" where he didn't have courage when this was true, why would he have courage if it wasn't true and it was a lie?

And if we just even go to the book of Acts and chapter 4. And this is when they're being taken. Chapter 4 says:

Acts 4:1-3 *And as they were speaking to the people, the priests, and the sanctuary leaders and the Sadducees stood near them, while they were being furious at them, because they taught the people concerning the resurrection by the Messiah, that is from the dead ... So they're not just preaching about Yahshua, whatever they're preaching He was raised from the dead ... And they laid hands on them, and put them into custody until the morrow, for it was already evening ... and look what happens verse 8:*

Acts 4:8-13 *Then being filled of the Holy Spirit, Peter said to them, Rulers of the people and elders of Israel listen, if we are being examined today on the good work of this sick man, by what this one has been healed, let it be known to all of you, and to all the people of Israel, that in the name of Yahshua, Messiah, the Nazarene, whom you crucified, whom Elohim raised from the dead, **in this name this one stands whole** ... and then he says ... This One is the Stone rejected by you the builders, the One who has come to be into the Head of the Corner; And there is salvation in no other man, for neither is there any other name under Heaven having been given among men by which we must be saved. But beholding the **boldness** of Peter and John, and having perceived that they knew not the books and uneducated men, they marveled. And they recognized them that they were with Yahshua.*

So that's what I'm saying, how could he go from this fearful, fearful person that doesn't even want to know Yahshua? He's denying that he even knew Him, to this bold person saying it doesn't matter what you do to me. You could do whatever you want, but we are going to preach this because this is true. And in a matter of days that this is happening, not years. So very, very clearly this proof is extremely important that Yahshua was resurrected and that what He said was absolutely true.

So let's go to Matthew 17. Matthew 17:22 and 23 because **Yahshua prophesied. It didn't just happen. He prophesied that He would be resurrected.** Matthew 17:22 and 23:

Matthew 17:22-23 *And while they were walking in Galilee, Yahshua said to them, The Son of Man is about to be delivered into the hands of men. And they will kill Him, and on the third day He will be raised. And they grieved exceedingly.*

So very clearly He prophesied and just like the first scripture I read in Corinthians. He prophesied that this would happen. And a matter of fact it's not just prophecy from the Brit Chadashah, the New Testament. It's prophesied in the Prophets. It's prophesied in the book of Psalms.

Psalms 16 ... Psalm 16 starting in verse 9. Because it's one of the messianic prophecies that Yahweh would raise the Messiah from the grave from the dead. Psalm 16, starting in verse 9, he says:

Psalms 16:9-10 *So my heart is glad, and my glory rejoices; my flesh shall also rest in hope. For **You will not leave My soul in Sheol**; ... in the grave, in the dirt ... You will not give Your Holy One to see corruption.*

Comment: And that's why He had to be resurrected on the third day because by the fourth day the body would be rotting already. That's why when Yahshua told them to remove the stone with Lazarus, What did they say, "Master it's the fourth day the body is already stinking." *You will not leave My soul to see corruption.*

Psalms 16:11 *You will make Me know the way of life. In Your presence is fullness of joys; at Your right hand are pleasures forever.*

And that's why He sits at the right hand of Yahweh as Melchizedek High Priest. So very, very clearly here. Just logically think to yourself if Yahshua was a false prophet, why would Yahweh raise Him from the dead? There is no other human being in the history of humanity and in the Bible that Yahweh rose from the dead and says He's sitting at his right hand right now, right?

There's a misconception about Enoch and Elijah not dying, which they did, as we know that from Hebrews 11. But no one that says, not even Moses that He's sitting up in Heaven with Yahweh sitting at His right hand. And yet here it is. It says that Yahshua will be raised by the Father. So why would Yahweh do that? Why would out of 70/80 billion people had lived on this earth and no one has been resurrected yet, **why would Yahweh resurrect Yahshua if He was a false prophet if everything He said wasn't true?** Why on earth would Yahweh resurrect Him to make everyone believe in Him?

Because this is a fact people can believe it or not, but this is a known fact. That in the history of man in the six thousand years that mankind has been on this earth since Adam and Eve, **there has never been a human being that has impacted more people on this planet than Yahshua of Nazareth.** That's a fact. It doesn't matter ... whoever it is, Confucius or Gandhi, or anybody else on this planet. There is nobody for and this is over two thousand years that has affected more people on this planet than Yahshua of Nazareth.

And you know why that is? Because of the resurrection. The resurrection is the main ... not to say if it wasn't for the resurrection ... there wouldn't have been believers, but **the resurrection is the main reason that today almost a third of humanity claimed to be Christian in one form or another.** So if He was a false prophet, Yahweh wouldn't have raised Him from the dead. But Yahweh did raise Him from the dead. The resurrection is the main reason billions of people have believed in Yahshua the last two thousand years. So and it is a fact like we said it is a fact there is so much evidence , so much proof for it.

Psalms 110:1-4 *A Psalm of King David ... And we know the Yahshua was a son of David. He was in his lineage ... A declaration of YAHWEH to my Adonai: Sit at My right hand, until I place Your enemies as Your footstool. YAHWEH shall send the rod of Your strength out of Zion to rule in the midst of Your enemies. Your people shall have willingness in the day of Your might; in the majesties of holiness; from the womb of the dawn, to You is the dew of Your youth. YAHWEH has sworn and will not repent: **You are a priest forever according to the order of Melchizedek.***

Comment: So first He's saying a declaration of Yahweh to My Adonai. Adonai is only a term used for Yahweh and here it's used for Messiah and then looking at verse 5.

Psalms 110:5-6 *YAHWEH at Your right hand shatters kings in the day of His anger ... So now He's not only called Adonai and Melchizedek. He's called Yahweh. The Adonai that's sitting at His right hand in verse 1. And verse 5*

is Yahweh sitting at Your right hand ... *He shall judge among the nations; He will fill with dead bodies; He shall shatter heads over much land.*

So wow, here it is. Like we said the Yahshua is called Yahweh. He's called Adonai. He's called Melchizedek. Psalm 53 ... Psalm 53 because it was prophesied. It was prophesied that He would come and pay the penalty of sins. And it was prophesied that He would be the Messiah. And it was prophesied that He would be raised from the dead ... Isaiah 53:

Isaiah 53:1-2a *Who has believed our report? And to whom is the arm of YAHWEH revealed? For He comes up as a shoot before Him, and as a root out of dry ground ...*

Comment: Like it talks about in **Isaiah 11**, *a shoot goes up from the stump of Jesse*. At the time the Messiah comes the Davidic Dynasty is not major in kings but Israel is not even a sovereign nation at that time. So He comes as a root of dry ground.

Isaiah 53:2b-3 *He has no form nor majesty that we should see Him; nor form that we should desire Him ... So He's not a king as a human being, but He's just a normal everyday average human being. ... He is despised and abandoned of men, ... He wasn't accepted but He was rejected, especially by the religious leaders ... a Man of pains, and acquainted with sickness. And as it were hiding our faces from Him, He being despised, and we did not value Him.*

Comment: If you're the Messiah, prove it! If you're the Messiah, do this! If you're the Messiah come! He was not valued. He was despised by the people and even from His giving His life up.

Isaiah 53:4-5 *Surely He has borne our sicknesses, and He carried our pain; yet we esteemed Him plagued, smitten by Elohim, and afflicted. But He was wounded for our transgressions; ... not for His own. He did no sin but He was wounded. He went there for our transgressions ... He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His wounds we ourselves are healed.*

Comment: That's why Yahshua took that beating. He took it so that we can be healed, so that we can pray and get healing. Not for Himself, He had no sin.

Isaiah 53:6 *All we like sheep have gone astray; we have each one turned to his own way; and YAHWEH made meet in Him the iniquity of all of us.*

Comment: He didn't just come for the Jew. He didn't just come for the Israelite, but He came for anybody on the earth that will humble himself, repent of his sins and turn toward Him.

Isaiah 53:7-8 *He was oppressed, and He was afflicted, but He did not open His mouth ... Remember before Pilate and before the chief priests He kept quiet ... He was led as a lamb to the slaughter; and as a ewe before her shearers is dumb, so He opened not His mouth ... He didn't have to justify Himself in front of these evil people ... He was taken from prison and from justice; and who shall consider His generation? For He was cut off ... and that literally means to be killed ... out of the land of the living; for the transgression of My people, the stroke was to Him.*

Comment: How much clear can it be? He was killed for what the transgression of Israelites for the sins under the first covenant.

Isaiah 53:9-10 *And He appointed Him His grave with the wicked, ... he had robbers, one on His right and one on His left ... but He was with a rich man in His death; ... Joseph of Arimathea was the one that put Him into the tomb ... though He had done no violence, and deceit was not in His mouth. But YAHWEH pleased to crush Him, to make Him sick, so that If He should put His soul as a guilt offering, He will see His seed; ...we are part of that seed. He was guilt offering ... He shall prolong His days; and the will of YAHWEH will prosper in His hand.*

Comment: Wow, so now it's showing resurrection. So after He's the guilt offering, after He's dying, He's prolonging His days. He's being resurrected.

Isaiah 53:11-12 *He shall see the life of light, ... He'll be resurrected ... the fruit of the travail of His soul; He shall be fully satisfied. By His knowledge shall My righteous Servant justify for many, and He will bear their iniquities. Because of this I will divide to Him with the great, and with the strong He will divide the spoil; ... He's alive now. He's resurrected sitting at the right hand of Yahweh ... because He poured out His soul to death; and He was counted with those transgressing; and He bore the sin of many, and made intercession for transgressors.*

Wow, the most powerful and important chapter in all the Bible, Messianic chapter. And you want to know something? In the Torah readings, there's a year Torah readings every week. They read different scriptures.

This is the only scripture that the Jews do not read. It is the only scripture because they know it. And the Rabbis know it and they knew it back then. They know it today.

And yet like Yahshua said in **Matthew 23**, *You block the door to the kingdom and you keep yourself out and you block those who want to come.* So praise Yahweh that some Israelis have come to faith over the years, not many but some have and Rabbis. And I've had the blessing of meeting Rabbis who have told me that Yahshua has come to them in the night and has witnessed His Word and even told them to go to our website. I've had Rabbis tell me that. So praise Yahweh for that.

But here it is without a shadow of a doubt, it was prophesied for the Messiah to be suffering servants. The Rabbis did believe in two messiahs - Messiah Ben Yoseph, who's the suffering Servant and Messiah Ben Davide, who's the reigning King. They just don't understand it's the same one. That He's coming to earth twice. The first time was to suffer for the sins. The second time is to be as reigning King. But clearly He had to be resurrected and from the description, Isaiah 53, very clearly it's showing His death and resurrection.

Hebrews 10 ... Hebrews the 10th chapter. Hebrews chapter 10, I'll read verse 1 through 12 because the Levitical sacrifices were only a shadow. The reality is the one sacrifice that's in perpetuity. And that's why you don't have to kill a lamb every year Passover because Yahshua's sacrifice is from 30AD all the way till today. And all the way until He returns. It's in perpetuity.

Hebrews 10:1-2 *For the (Levitical) Law ... Hebrews 10 verse 1 ... had in it a shadow of the good things to come, but not the substance of those things themselves. Appearing year by year with the same sacrifices, which they offer continually, ... the Levitical priests ... they never are able to perfect those who offered them. Otherwise, if they had once been perfected they would have ceased to be offered? For from henceforth, their minds would*

not have driven them into the sins from which they had once been cleansed ... so if you've been cleansed from the sin why would you offer the same sacrifices?

Hebrews 10:3-4 *But in those sacrifices they remembered their sins year by year, for it is not possible for the blood of bulls and goats to take away (the penalty of) sins.*

Comment: Of course not, because a bull or a goat is not equal with a human life. Eye for eye, tooth for tooth for life for life. It's got to be equal and it's not. So it's just a reminder of their sin.

Hebrews 10:5-8 *For this reason, coming into the world, He says (the Messiah, ... this is from Psalm 40 ... "Sacrifice and offering You did not desire, but **You prepared a body for Me**. You did not delight in burnt offerings and sin offerings." "Then I said, Lo, I come, as it is written about me in the beginning of the Books I delight to do Your will, O Elohim." Above, when He said, "You did not desire nor were pleased with sacrifice and offering and burnt offerings and sacrifices concerning sins," ... which are offered according to the Levitical Law.*

Hebrews 10:9-12 *then He said, "Lo, I come to do Your will, O Elohim." He takes away the first ... literally the Aramaic is annul ... He takes away the first to set up the second; ... fulfill the first covenant to set up the Brit Chadashah, the New ... by which will we are sanctified through the offering of the body of Yahshua Messiah once for all. And indeed every priest stands day by day ministering, and often offering the same sacrifices, which can never take away (the penalty of) sins. But He (Yahshua), offering but one sacrifice for sins, "sat down" in perpetuity "at the right hand" of YAHWEH,*

You could only do that if He was resurrected. Wow. So just like with Isaac, Yahweh provided a substitute sacrifice. And the awesome part about it is, not just our sins are forgiven by this, that's powerful enough but that if Yahshua was resurrected then we will be resurrected. There's no doubt ... there's no doubt you never have to question ... you never have to question what happens if you die?

What happens if you're in the ground sleeping like all the other believers for the last 2000 years because **if Yahshua was resurrected, He told us we will be resurrected**. And now you don't even need faith because if He was resurrected then we will be resurrected. That's the powerful part of it. That Yahshua was resurrected and we will be resurrected. That is if we are servants of the Good News message. If you're a First-fruit, the same way He's a first fruit and we are first fruits at His coming; which means if the First-fruit was resurrected, then the First-fruits will also be. And that's why Shavuot is so powerful. Shavuot is so powerful - the chaggim of Shavuot.

Act 17 of verse 29 ... Acts 17 and verse 29, he says:

Acts 17:29-30 *Then man being of the **offspring and family of YAHWEH**, ... man being of the offspring and family of Yahweh, we're made in His image ... we ought not to suppose that the Sovereign Deity is like gold or silver or stone, engraved by art and the imagination of man. Truly, then, Elohim overlooking the times of this ignorance, but now strictly commands all men everywhere to repent,*

Comment: So before He gave His Ruach, He allowed a certain amount of ignorance because people couldn't do it without the Ruach. But now that He's given us the Ruach, now that He's opened up our minds, it's not the time of ignorance. It's the time of restoration. And He *strictly commands all men everywhere to repent*,

Acts 17:31-33 because He set a day in which "He is going to judge all the earth with righteousness," by ... who? ... **the Man whom He has chosen**; and He turned every man to have faith in Him (in Yahshua), in that **He raised Him from the dead** ... That He raised Him from the dead. And hearing of a resurrection of the dead, some indeed ridiculed, but said, We will hear you again concerning this. And so Paul went out from their midst.

So not everybody's going to believe because people are evil. People are selfish and people don't want to accountability in their life. But you know what? On Judgment Day they'll have no reason. They'll have absolutely no reason that they can tell Yahweh why they didn't believe, except because of their own selfishness.

Because like I said the proof is hearing the proof is here, I have given you the three absolute proofs that whether you believe it or not. It's the same way with creation compared to evolution. And when I'm talking to someone I'm trying to tell them. I'm not trying to tell you to believe like I do because you do need Yahweh's spirit to guide. All I'm going to do is prove to you, from a shadow of a doubt, if you're a living human being and you're breathing that there's no way you can doubt there has to be a Creator.

Just the human body, just the DNA that cannot come together on itself. It is the utterly most stupid ridiculous thing that someone would say. But why do people want to say that there's evolution at creation because they don't want accountability. But they cannot use that as a defense now because as we're in the era where like the prophet Daniel said in the end time knowledge will be increased.

Maybe a hundred years ago and 200 years ago you could use ignorance because we didn't know about DNA. We didn't know how the body works. We didn't know that in one spit all your DNA is in there, trillions and trillions and trillions of modules of DNA. So there's no excuse now because now Yahweh is showing us all the proof of His reality and His creation. But also the resurrection, so you don't have to believe but there's no proof not to.

Let's go to Luke 9 in verse 18 ... Luke 9 verse 18. This is why Resurrection day is the most exciting day of the year because **there is no greater hope then that Good News message than this**. That no matter what, that **death has no power over you anymore**. That no matter what, people threaten you, no matter what they try to do, there's no fear because they can't kill you. *Fear not him who can kill the body but fear Him who can take the body and soul in destroy it in Gehenna*. So **man has no power over a believer when we understand the power in the resurrection**. Luke 9 verse 18:

Luke 9:18-20 And it happened as He was praying alone, the disciples were with Him ... Yahshua of course ... And He questioned them, saying, Whom do the crowds say Me to be? And answering, they said, John the Baptist; and others, Elijah; and others that some prophet of the ancients has risen again. And He said to them, But whom do you say Me to be? ... His disciples, His apostles - the ones He's with ... And answering, Simon Peter said, The Messiah of YAHWEH.

Luke 9:21-25 And strictly warning them, He ordered to tell this to no one, saying, The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and be raised on the third day. And He said to all, If anyone desires to come after Me, let him deny himself and take up his torture stake daily. And let him follow Me. For whoever desires to save his life, he will destroy it. But whoever loses his life ...

in Satan's society ... *for My sake, this one will save it. For what is a man profited gaining the whole world but destroying himself or suffering loss?*

Luke 9:26 *For whoever is ashamed of Me and My Words, the Son of Man will be ashamed of that one when He comes in His glory, and that of the Father, and of the holy cherubs.*

So whoever denies Yahshua, or is ashamed of Yahshua, like He says, He will be ashamed of him. And my question is who are you glorying in Yahshua's resurrection or are you denying it? And that's the point of it is, like the book of Jacob says the **faith is in word and in deed. It's in power and it's in word and it's in deed.**

So the resurrection is the power of the Good News message. And are we ... are we glorying in that and powerfully sharing it with people or are we denying it in our life by living and just being part of Satan's system? Mark 9 verse 7 ... Mark 9 in verse 7:

Mark 9:7-10 *And a cloud was overshadowing them, and a voice came out of the cloud, saying, This is My Son, ... This is from Yahweh ... the Beloved; hear Him. And suddenly, having looked around, they saw no one any longer, but Yahshua alone with themselves. And as they were coming down from the mount, He commanded them that they should tell no one what they saw, except when the Son of Man should rise from the dead. And they held the saying in themselves, and were inquiring what this saying is "when He is raised from the dead."*

So before He was raised they didn't understand it. They didn't understand what He's talking about, right? So they only understood the resurrection by the Ruach H'Chodesh after Yahshua was resurrected. But now we have that ... now we have that. And **that is the strength, that is that is the cornerstone of our belief system - is the resurrection. That is the cornerstone of our faith in Yahweh and Yahshua.**

1st Thessalonians 4 and this has got to be this has got to be the cornerstone of our message. Like I said, not that all the other things aren't part of that message and in it. They are all part of truth and all part of the message but this ... **this is the thing where you can share with people. Not to put their faith in this system, not to put their faith in these few short years in this life; vanity of vanity, everything is vanity. But put their faith in eternity.** And you could prove to them by these things I'm saying here today. That if Yahshua was resurrected, if they repent of their sins and they're baptized by an elder of Yahshua, servant of Yahshua, then they too will be resurrected and live forever. Praise Yahweh for that. 1st Thessalonians 4 starting in verse 13:

1st Thessalonians 4:13 *But I want you to know, my brethren, concerning those who sleep, ... those who have passed away ... that you should not grieve, as the rest do who have not hope.*

Comment: So we grieve. It's normal, it's natural. But not like the world that have no hope. *I'm never going to see them again ... I'm never going to see them again.* We will ... we will.

1st Thessalonians 4:14-15 *For if we believe that Yahshua died and rose again, even as Elohim through Yahshua, will also bring with Him all those who have fallen asleep ... all the believers. We will be resurrected ... For we say this to you in the Word of Elohim, that we the living who remain to the coming of our Master will not at all go before those who have fallen asleep ... we're all going to be raised together.*

1st Thessalonians 4:16-18 *Because the Master Himself shall come down from Heaven with a commanding shout of an archangel's voice, and with the trumpet of YAHWEH. And the dead in Messiah will be raised first ...*

The Apostle Peter, the Apostle Paul, all of them ... *Then we who remain alive will be caught up together with them in the clouds to meet with our Master in the air. And so **we will always be with our Master** ... HalleluYAH! ... So, then, **comfort each other with these words.***

And if these words don't comfort you, I have nothing else to say because this is about the most comforting thing you could ever know. That like I said it'll happen to all of us. Nobody is alive today that was alive in the days of Adam and Eve. All of us every day ... we are flesh, that's why you have dust around because it's your flesh dying and our cells die every day. And sooner or later whether it's being 60, 70, 80, 90 or maybe even 100 a few people, we're all going to die and go to the grave. So it doesn't matter because this life is just a test.

But what matters is, that resurrection day. That Yahshua was resurrected. And **He promises** ... He promises. And His promise you can take to the bank that we also will be resurrected. And when we're resurrected we will not be as flesh and blood is. I'm going to read to you here in a minute. But **we will be like Him for we will see Him as He is and we will be immortal at that time.** Praise Yahweh.

John 14 ... John 14 one of the great promises that Yahshua gives us ... John 14 verse 1 through 3:

John 14:1-3 *Do not let your heart be troubled; believe in YAHWEH, and believe in Me. There are many rooms in my Father's house, and if not I would have told you so. For I go to prepare a place for you. And if I go and prepare a place for you, I am coming again and will receive you to Myself, that where I am you may be also.*

It doesn't say we're going to Heaven. It says that **Heaven is coming to us.** Yahshua isn't bringing us to Heaven although that's where the Wedding Supper will be. But **He is coming back to the earth for all the First-fruit believers. That is His promise** and that's what we can bank on because He told us that.

John 11 ... John 11 in verse 21 ... John 11, a couple pages back. And this is when Lazarus was resurrected. It's a powerful story because it is *a type* of what's going to happen with us. John 11 starting in verse 21, one of the most powerful stories in all the Scripture.

John 11:21-25 *Then Martha said to Yahshua, my Master, if You were here, my brother would not have died. But even now I know that whatever You may ask Elohim, He will give to You. Yahshua said to her, Your brother will arise ... they believed in the resurrection ... Martha said to Him, I know that he will rise again in the resurrection in the last day ... So they believed in that and what did Yahshua say to her? ... **I AM the Resurrection and the Life ... I AM the Resurrection and the Life.** That's what He said, **believe in Him and you have nothing else to worry about.***

John 11:26-27 *He who believes in Me will never die ... He who believes in Me will never die will have immortality. Do you believe this? She said to Him, Yes, Master, I believe that You are the Messiah, the Son of Elohim who comes into the world.*

Wow. So that's it. **Belief in Him, belief in His resurrection and belief that He told us if He was resurrected, we will be resurrected.** And we have nothing else to worry about in this life. Wow. What a great blessing Pesach week is and days of Unleavened Bread of getting ... looking in our life and seeing where we have to get better getting every spot and wrinkle out, enduring till the end.

But the Passover, taking those symbols in such a humble way when we **realize how unworthy we are**. And yet **He did it not because we're worthy, He did it because He's worthy**. And He wants us to take those symbols. He did it willingly for us. And now resurrection day ... resurrection day. Wow praise Yahweh for that. Last scripture is 1st Corinthians 15 ... 1st Corinthians 15 starting in verse 35 ... 1st Corinthians 15 starting in verse 35:

1st Corinthians 15:35-38 *But someone will say, How are the dead raised? And with what body do they come? Foolish one! What you sow is not made alive unless it dies. And what you sow, you do not sow the body that is going to be, but a bare grain, it may be of wheat or barley, or of some other seed, ... did you ever put a seed in the ground? It doesn't come up in the fruit of what that seed is. The seed is just the beginning ... and Elohim gives it a body according as He willed, and to each of the seeds its own natural body.*

1st Corinthians 15:39-41 *Not every flesh is the same flesh, but there is one flesh of men, and another of beasts, another of fish, and another of birds. There are heavenly bodies, and there are earthly bodies. But the glory of the heavenly is truly different, and that of the earthly different; one glory of the sun, another glory of the moon, and another glory of the stars; for star differs from star in glory.*

1st Corinthians 15:42-45 *So also the resurrection of the dead. It is sown in corruption, it is raised in incorruption. It is sown in dishonor, ... the human body ... it is raised in glory. It is sown in weakness, it is raised in power. **It is sown a natural body, it is raised a spiritual body**; there is a natural body, and there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul." The last Adam a **life-giving Spirit**.*

Comment: And that's what **our commission is to be a life giving spirit and to share this eternal life that's dwelling in us with everyone we meet.**

1st Corinthians 15:46-49 *But not the spiritual first, but the natural; afterward the spiritual. The first man was out of earth, earthy. The second Man was the Master YAHWEH out of Heaven (Yahshua Yahweh). As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthy man, we shall also bear the likeness of the heavenly one.*

1st Corinthians 15:50-53 *And I say this, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption. Behold, I speak a mystery to you: **We shall not all fall asleep, but we shall all be changed**. In a moment, in the blinking of an eye, at the last trumpet; for a trumpet will sound, and the dead will be raised incorruptible, and **we shall be changed** ... Yahweh will give us immortality ... For this corruptible must put on incorruption, and this mortal must put on immortality*

1st Corinthians 15:54-58 *But when this corruptible shall put on incorruption, and this mortal shall put on immortality, then will take place the Word that has been written, "Death was swallowed up in His victory." "O death, where is your sting? Hades, where is your victory?" Now the sting of death is sin, and the strength of sin is the Torah ... why? because the Torah ... the **sin is the breaking of the Torah**. So the Torah tells what sin is ... but thanks be to Elohim who gives us the victory through our Master Yahshua Messiah! So that, my beloved brothers, you **be firm, immovable, abounding in the work of YAHWEH always**, ... that's what I've been saying ... knowing that your labor is not without fruit in the Master YAHWEH.*

Wow. What exciting ... what exciting future we have to look forward to, **our destiny - the great human potential that Yahweh is going to take this dirt and water that He created us from and He's going to make us immortal spirit beings at the resurrection. And all because of the sacrifice that Yahshua did that we don't have to suffer and pay the penalties for eternity of the sins that were done.**

So resurrection day is the most exciting day of the year. It is our hope. It is our faith. It is our destiny. What a blessing to be a First-fruit of Yahweh. And then it counts, seven weeks the Feast of First-fruit; which is Yahshua and seven sevens complete. And then our destiny comes on Shavuot.

Praise Yahweh! Chag Semeach!